IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Chase A. Hafner

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Group Art Unit: 3622

NOV 1 6 2004

Examiner: Champagne, Donald

GROUP 3600

Filed: October 20, 1999

Serial No.: 09/421,038

For: METHOD FOR MANAGING INFORMATION AND RENDERING DISCOUNTS

Attorney Docket No.: 1668 (USW 0535 PUS)

REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Mail Stop RCE
Commissioner for Patents
U.S. Patent & Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

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Submission as required under 37 C.F.R. § 1.114

NOV 3 0 2004
Technology Center 2100

a.	Prev	ously submitted
	i	Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on
	ii	Consider the arguments in the Appeal Brief or Reply Brief previously
	iii	filed on Other

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office at facsimile number (703) 872-9306, on:

November 8, 2004

Date of Deposit/Transmission

Jeremy J. Curcuri
Name of Person Signing

Jeremy Cenum Stepature 790°00 Ob

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b. 🗸	Enclosed
ii. iii.	✓ Amendment/Reply Affidavit(s)/Declaration(s) Information Disclosure Statement (IDS) Other
2. <u>Miscellane</u>	<u>ous</u>
a	Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of months
b	Other
3. <u>Fees</u>	
ii.	The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 02-3978 ✓ RCE fee required under 37 C.F.R. § 1.17(e) Extension of time fee under 37 C.F.R. §§ 1.136 and 1.17 Other
b. <u> </u>	Check in the amount of \$\frac{790.00}{2000} enclosed (the Director is hereby authorized to charge any deficiencies or credit any overpayments to Deposit Account No. 02-3978) Respectfully submitted,
	CHASE A HAFNER ET AL.
Date: Novembe	By: <u>Jumn Curcuri</u> Jeremy J. Curcuri Registration No. 42,454 Attorney for Applicant

BROOKS KUSHMAN P.C.

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